Hewett's final chapter justifies the inclusion of "social organization" in the title of the dissertation—the chapter's title is "Social Organization of the Ancient Pueblos, Based on the Archaeological Remains. Phenomena of Distribution, Industrial Activity, Social Organization, Religion, and Art. Cultural Exchanges. Ethnic Relationships. Disappearance of the Ancient Desert Peoples, by Extinction, by Dispersion, by Amalgamation. Was Arrested Development Inevitable?" Even with its drawbacks, hardly surprising in work done nearly a century ago, Hewett raises important questions and examines the archaeological record with a surprisingly modern point of view. If it had been published promptly in English it would have been a landmark in Southwestern archaeology instead of having a shadowy existence, known of by a few but read by almost no one. It's publication in a generally available form, even so long after it was written, is greatly to the credit of the Arizona State Museum and the Archaeological Society of New Mexico and especially the late Albert H. Schroeder, who deserved the thanks of all of us for his role in this rescue of such an important addition to the history of Southwestern archaeology.

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III. Bibliographic/Archival Material Relating to the History of Archaeology

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C. Works Suggested by Our Readers

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1994 "Pinto Beans and Prehistoric Pots: The Legacy of Al and Alice Lancaster", Arizona State Museum Archaeological Series 193, Tucson. - A. L. Christenson,

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Janseen, Rosalind M.

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Clendinnen, Inga

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